APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | of filing in State Engineer's Office | JUL 28 1969 | <u>}</u> |
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| Retu | rned to applicant for correction | | ч. |
| Corr | ected application filed | | |
| Мар | o filed | JUL 28 1969 | |
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| ~ | The applicant Fr | ederic Apcar | 33 |
| of | Las Vegas | , County of | Clark |
| State | of Nevada 89109 | , hereby make applicat | tion for permission to appropriate the public |
| wate | ers of the State of Nevada, as hereinafte | er stated. (If applicant is a co | orporation, give date and place of incorpora- |
| tion; | ; if a copartnership or association, give | names of members.) | |
| | | | |
| 1. | | Nam | ing - Clark County, Nevada ne of stream, lake or other source. |
| 2. | | | second-feet |
| | | | acre-feet |
| 3. | The water to be used forIrr | igation and Domes | tic Purposes |
| 4. | If use is for: | Irrigation, power, mining, man | ufacturing, domestic, or other use. |
| | (a) Irrigation (state number of acres to | o be irrigated) 20 acr | es |
| | | | |
| | • | | |
| | | 10. 11. Remarks) | |
| | (d) Power: | | |
| | (1) Horsepower developed | | |
| | • • | | |
| 5. | The water is to be diverted from its so | urce at the following point: | Within the SW4 of the SE4 |
| | of Section 16, Township | o 14 South, Range | 65 East, M.D.B.&M., at a distance to a section corner. If on unsurveyed land, |
| | point from which the Sc it should be stated. S. 64 00 | outh Quarter corne W., a distance of | r of said Section 16 bears 1094 feet. |
| 6. | Place of use 20 acres lyin | ng within the SW ¹ 4 ribe by legal subdivision, if on unsurvey | of the SE4 of Section 16 |
| | Township 14 South, Rang | re 65 East, M.D.B. | &M |
| | | | ······································ |
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| | | | |
| 7. | Use will begin about January 1s | and end about Dec | ember 1st , of each year. |
| 8. | Description of proposed works. (Under | r the provisions of NRS 535.0 | 010 you may be required to submit plans and |
| | specifications of your diversion or stor | age works.) Pump, spr | inkling system, approximatel |
| | mile of 10 inch metal | l surface pipe. | |
| | | | ther through pipes, ditches, flumes, or other conduits. |
| | | | |

| 9. | Estimated cost of works | | |
|--|---|--|--|
| 10. | Estimated time required to construct worksTwo.years | | |
| 11. Remarks The water from this application will be used for water | | | |
| | a second spring (application submitted concurrently) to provide for a | | |
| | | | |
| | single family residence with landscaping, orchards and fields. | | |
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| App | olicant Frederic Apcar | | |
| | By s/ Frederic Apcar | | |
| Con | npared_jb/jw | | |
| ,0011 | | | |
| | DENIAL OF STATE ENGINEER deny | | |
| | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the | | |
| follo | owing limitations and conditions: | | |
| | Applications25173 is hereby denied on the grounds that the granting | | |
| | would tend to impair the existing rights and be otherwise detri- | | |
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| | mental to the public welfare. | | |
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| The | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and | | |
| not 1 | to exceedcubic feet per second | | |
| | | | |
| | ual construction work shall begin on or before | | |
| | | | |
| | of of commencement of work shall be filed before | | |
| Wor | k must be prosecuted with reasonable diligence and be completed on or before | | |
| Proc | of of completion of work shall be filed before | | |
| App | dication of water to beneficial use shall be made on or before | | |
| Proc | of of the application of water to beneficial use shall be filed on or before | | |
| Мар | o in support of proof of beneficial use shall be filed on or before | | |
| • | mencement of work filed IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD | | |
| Com | pletion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of | | |
| | f of beneficial use filed my office, this 23rd day of January, ural map filed | | |
| Certi | ificate No | | |
| | County Recorder | | |